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www.hartlandchamber.org

MEMBERSHIP APPLICATION

(PLEASE PRINT CLEARLY)

APPLICATION DATE _____

BUSINESS NAME _____

OWNER/CEO _____ CHAMBER REP. (If other than owner) _____

ADDRESS _____ BOX/SUITE _____

CITY _____ STATE _____ ZIP _____

BILLING ADDRESS (If different than above) _____

PHONE _____ FAX _____

E-MAIL _____ WEB ADDRESS: www. _____

BEST TIME TO REACH YOU: Morning Afternoon BEST METHOD OF CONTACT: Phone Email

DATE BUSINESS OPENED: _____ LENGTH OF TIME IN HARTLAND: _____ NUMBER OF LOCATIONS: _____

TYPE OF BUSINESS: Corp Non-profit LLC Sole Prop. Other

MY BUSINESS IS: A storefront/office space Home-based

MEMBERSHIP DIRECTORY CLASSIFICATION _____

EACH ADDITIONAL CLASSIFICATION LISTING @ \$25.00 _____

TOTAL NUMBER OF EMPLOYEES _____ FULL TIME _____ PART TIME _____

SIGNATURE OF APPLICANT _____

Active involvement increases the effectiveness of your membership and advances the goals of the chamber. Please check the opportunities in which you would be willing to participate.

- | | | |
|---|---|---|
| <input type="checkbox"/> BUSINESS AFTER HOURS | <input type="checkbox"/> COMMITTEE MEMBER | <input type="checkbox"/> CASINO FOR A CAUSE |
| <input type="checkbox"/> EVENT SPONSOR | <input type="checkbox"/> MEMBER TO MEMBER DISCOUNTS | <input type="checkbox"/> OTHER EVENTS |
| <input type="checkbox"/> CHAMBER AMBASSADOR | <input type="checkbox"/> GOLF OUTING & SILENT AUCTION | <input type="checkbox"/> OTHER: _____ |

The best time for me to attend events is: Before 9 a.m. After 9 a.m. but before noon Afternoon After 5 p.m.

My business would like the following number of copies of the Chamber Directory & Community Guide to give away to our customers (Directories come in bundles of 30 directories): Deliver us _____ bundles

MEMBERSHIP INVESTMENT

MEMBERSHIP DUES

- Dues are paid annually
- All dues are non-refundable
- Membership dues may be tax deductible as a business expense

1-10 employees	\$195
11-50 employees	\$295
51-100 employees	\$370
100+ employees	\$420
Associate membership (additional representatives of a member business)	\$120
Clubs/Organizations	\$ 75
Add'l/Spousal Business	\$ 95

Please make checks payable to the Hartland Area Chamber of Commerce

Annual Dues	\$ _____
Additional Classifications	\$ _____
Processing Fee	\$ <u>25.00</u>
Total	\$ _____

Visa _____ M/C _____ Expiration _____

Card # _____

Billing Address _____

Card Holder's Name (PRINT) _____

FOR OFFICE USE ONLY

Date Received _____ Email Entry _____ Web Listing _____ Member Packet _____ Mailing Labels _____